

Bringing the County Closer to You!

Isiah Leggett, County Executive Timothy Firestine, Chief Administrator Officer Catherine Matthews, Director Robert Nelson, UCAB Chair

#### **April 17, 2015**

### **UCAB Land Use Committee Meeting**

Monday, April 20 7:00pm-9:00pm Upcounty Regional Services Center 12900 Middlebrook Road, Germantown

Topic: "Everything Shady Grove"

Guests: Greg Ossont, Deputy Director, Dept. of General Services

Kelly Blynn, Transit Campaign Manager, Coalition for Smarter Growth

Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, please call 240-777-8040 or email a request to catherine.matthews @montgomerycountymd.gov.

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Live Discussion with County Executive Isiah Leggett April 21st, Tuesday From 1 to 2 p.m.



### Residents Invited to Participate in Live Online Discussion with County Executive Ike Leggett Tuesday, April 21 1:00pm-2:00pm

Montgomery County Executive lke Leggett will hold a "virtual" Town Hall Meeting and County residents will be able to ask questions of the County Executive before and during the chat at <u>Live Discussion</u> with lke Leggett.

Questions and answers will be posted both during and after the chat. For more information, call the Office of Public Information at 240-777-6507.

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### Get a Free Ride On Trip in Return for Helping Local Students in Need; Ride On's Annual Food Drive to be Held Week of April 19

During Ride On's annual food drive, Montgomery County Ride On bus passengers can donate nutritious food for area students wh and receive a free bus ride in return. "Give and Ride" runs from Sunday, April 19 through Saturday, April 25. See details at

http://www6.montgomerycountymd.gov/apps/News/press/PR details.asp?PrID=14717

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#### Reminder!

## One-Stop Fair Housing Shop: A Fair Housing Educational Forum Tuesday, April 21 11:30am – 4:00pm

Silver Spring Civic Building

1 Veterans Plaza at 8525 Fenton Street, Silver Spring

Learn about disability and reasonable accommodation provisions, common ownership community requirements, current regulations and legal updates. County, State and Federal compliance agencies will be present to answer your questions!

Click to See flyer for details.

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### Montgomery County Participates in Annual County Day/Mayor's Day of Recognition for National Service

Montgomery County Executive Ike Leggett joined mayors and county executives across the nation to celebrate the service of more than 75,000 AmeriCorps members and 330,000 Senior Corps volunteers, by proclaiming April 7 as the third annual County Day/Mayor's Day of Recognition for National Service. For more information about County Day/Mayor's Day of Recognition for National Service, visit the County Day <a href="website">website</a>. See the entire press release at <a href="http://www6.montgomerycountymd.gov/apps/News/press/PR\_details.asp?PrID=14701">http://www6.montgomerycountymd.gov/apps/News/press/PR\_details.asp?PrID=14701</a>

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# Council Vice President Nancy Floreen Announces Winners of Golden Shovel Awards for Winter of 2014-15 Montgomery Council on Tuesday, April 21 Will Recognize Residents Who Helped Neighbors During Winter's Snowfalls

Tuesday, April 21 9:30am Council Office Building, 3<sup>rd</sup> Floor Hearing Room 100 Maryland Avenue, Rockville

Council Vice President Floreen initiated the Golden Shovel awards to honor residents who helped neighbors by shoveling walkways and driveways after a snowfall. The 2014-15 winter season in Montgomery County, according to the County Department of Transportation, had seasonal snow totals ranging from 34.4 inches (in the southern part of the County) to 46.6 inches (in northern areas of the County). In addition, there were 20 days when the high temperature for the day was 30 degrees or below.

Residents submitted 97 nominations for the awards this winter. Councilmember Floreen will present 20 Golden Shovel awards at the April 21 ceremonies. The ceremonies will be broadcast live on County Cable Montgomery (Cable Channel 6 on Comcast and RCN, Channel 30 on Verizon) and will be streamed live via the Council web site at: www.montgomerycountymd.gov/council.

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Councilmember Berliner Introduces Anti-Predatory Towing Bill Legislation Will Ban Spotters, Make it More Difficult for Companies to Take Advantage of County Residents

http://www6.montgomerycountymd.gov/Apps/Council/PressRelease/PR detailsNew.asp?PrID=14722

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### **SAVE the DATE!**

### Montgomery County Executive Ike Leggett's Library of the Future Summit "Supporting, Encouraging and Inspiring the 21st Century Library Customer"

Thursday, September 24 9:00am - 4:00pm

Keynote Speaker: Susan Benton President and CEO, Urban Libraries Council

Susan has worked with libraries and local governments for over 20 years. Her career has been dedicated to assisting city and county executives initiate and manage change in their jurisdictions so that residents and businesses are receive the strongest possible services.

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More to come!

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For more News from the Office of the County Executive, visit: http://www.montgomerycountymd.gov/news

For other news and meeting agendas, visit:

County Council <a href="http://www6.montgomerycountymd.gov/csltmpl.asp?url=/content/council/news/news.asp">http://www6.montgomerycountymd.gov/csltmpl.asp?url=/content/council/news/news.asp</a>
<a href="Planning Board">Planning Board</a>
<a href="http://www.montgomeryplanning.org/department/news">http://www.montgomeryplanning.org/department/news</a>
<a href="http://www.montgomeryplanning.org/department/news">releases</a>

#### Also check out the latest from:

Department of Public Libraries http://www.montgomerycountymd.gov/library

Department of Recreation <a href="http://www6.montgomerycountymd.gov/rectmpl.asp?url=/content/rec/index.asp">http://www6.montgomerycountymd.gov/rectmpl.asp?url=/content/rec/index.asp</a>

Department of Transportation <a href="http://www.montgomerycountymd.gov/dot/index.html">http://www.montgomerycountymd.gov/dot/index.html</a>

Department of Environmental Protection http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp

Department of Permitting Services <a href="http://permittingservices.montgomerycountymd.gov/DPS/general/Home.aspx">http://permittingservices.montgomerycountymd.gov/DPS/general/Home.aspx</a>

Montgomery County Volunteer Center <a href="http://www.montgomeryserves.org">http://www.montgomeryserves.org</a>

Office of Community Partnerships <a href="http://archive.constantcontact.com/fs100/1102184431012/archive/1117215431562.html">http://archive.constantcontact.com/fs100/1102184431012/archive/1117215431562.html</a>

Commission for Women http://www.montgomerycountymd.gov/cfw/index.html